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Document Title(s)

Release of Lis Pendens

Reference Number(s) of Related Documents

2018-016286

Grantor(s) (Last Name, First Name, Middle Initial)

United States of America

Grantee(s) (Last Name, First Name, Middle Initial)

Black, Dale Gordon

Legal Description (Abbreviated form is acceptable, i.e. Section/Township/Range/Qtr Section or Lot/Block/Subdivision)

Section 14 Township 8 Range 29 Quarter NE: Plat Subdivision RIDGELINE AT CANYON

LAKES, Lot 20, Recorded April 4, 20017, AF#2007-010335

Assessor's Tax Parcel ID Number 115891190000020

The County Auditor will rely on the information provided on this form. The Staff will not read the document to verify the accuracy and completeness of the indexing information provided herein.

Sign below only if your document is Non-Standard.

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Signature of Requesting Party

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2 United States Attorney
3 Eastern District of Washington
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7 Post Office Box 1494
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10 UNITED STATES DISTRICT COURT
11 EASTERN DISTRICT OF WASHINGTON

12 UNITED STATES OF AMERICA,

No. 4:18-CR-6029-SMJ-1

13 Plaintiff,

RELEASE OF LIS PENDENS

14 vs.

15 DALE GORDON BLACK,

16 Defendant.

17 Record Owner(s): Black, Dale G.

18
19 Notice is hereby given that a certain Lis Pendens recorded in the Benton
20 County Auditor's Land Records on June 6, 2018, under Auditor's File Number
21 2018-016286, giving notice of the pendency of a forfeiture action in the United
22 States District Court for the Eastern District of Washington entitled *United States*
23 *of America v. Dale Gordon Black*, 4:18-CR-6029-SMJ-1, is hereby released and
24 discharged.

25 A complete description of the property known as 3121 West 30th Avenue,
26 Building N, Unit 102, Kennewick, Washington follows:

27
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1 All that lot or parcel of land, together with its buildings,
2 appurtenances, improvements, fixtures, attachments and
3 easements, known as 3121 West 30th Avenue, Building N, Unit
4 102, Kennewick, Washington, legally described as follows:

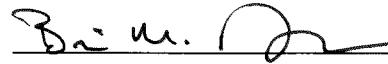
5 Section 15, Township 8, Range 29, Quarter NE: Plat Subdivision
6 RIDGELINE AT CANYON LAKES, Lot 20, Recorded April 4,
7 2007, AF#2007-010335.

8 APN 115891190000020.

9 For further information concerning this action, reference may be made to the
10 records of the Clerk of the Court for the United States District Court for the Eastern
11 District of Washington, filed under this cause number.

12 DATED this 21st day of June, 2019.

13 Joseph H. Harrington
14 United States Attorney

15 
16 Brian M. Donovan
17 Assistant United States Attorney

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